



#### **PUMPKIN PARADE PARTICIPATION FORM-2023**

Business/Organizat	on Name:
Primary Contact: _	
Address:	City/State/Zip:
Phone:	Cell:
Email:	Facebook:
Category:	Food Activity/Entertainment Booth Other
Please describe the	e booth/activity/exhibit:
Fee:	Chamber Member - \$125 Non-Member - \$150
Payment (Please c	neck one): Check: Cash: Credit Card
ľ	paying by credit card, please complete the information below:  *\$2.95 processing fee will be applied to credit card purchases.
Name as it appea	rs on credit card:
Credit Card No	
Evn Data:	Socurity Codo

This form, along with payment and insurance certificate must be received by the Wilton Chamber of Commerce by **October 20**, **2023**. Mailing address: 86 Old Ridgefield Road Wilton, CT or email to <a href="mailto:info@wiltonchamber.com">info@wiltonchamber.com</a>. Please contact Camille Carriero, Executive Director at 203-762-0567 with any questions.

# **Exhibitor Insurance Requirements**

## **Pumpkin Parade**

A Certificate of Insurance is due upon submitting the application for participation. The following language must appear on the Certificate of Insurance under 'Description Operations/Locations/Vehicles/Exclusions Added by Endorsement/Special Provisions':

 "The certificate names Wilton Chamber of Commerce, Inc., Town of Wilton, and Wilton Center Real Estate, LLC and Paragon Management Group, LLC at 101 Old Ridgefield Rd. as additionally insured on October 28, 2023."

**AND** 

- o "Coverage is primary and noncontributory, and a Waiver of Subrogation applies."
- o If you are an employer workmen's comp is also required.

Signature

Sianature	Date

## **Hold Harmless Agreement**

(business), of	(aaaress)
hereby agrees to indemnify, defend, and hold harmless, the Wilton Chamber of Commerce	, Town of
Wilton, Wilton Center Real Estate, LLC and Paragon Management Group, LLC their officers,	directors
agents, employees, board and commission members, volunteers, and any other in	ndividuals
representing the interest of, the Wilton Chamber of Commerce, Town of Wilton, Wilton Ce	nter Real
Estate, LLC and Paragon Management Group, LLC from and against all claims, liabilit	ties, suits,
obligations, fines, penalties, damages, losses (to include any and all claims by persons	claiming
workers' compensation benefits under the laws of the State of Connecticut) and expenses (	including
without limitation, attorney's fees and disbursements) that may be imposed upon, incurre	ed by, or
asserted again the Wilton Chamber of Commerce, Town of Wilton, Wilton Center Real Estate	, LLC and
Paragon Management Group, LLC, LLC reason of, or arising out of injuries to, or death of, p	ersons or
damage to property resulting from or occurring by reason of the acts, whether negligent,	willful, or
otherwise, of (business), and/or any of its affiliates,	, agents,
representatives, employees, and volunteers, arising out of the participation at the Wilton	Pumpkin
Parade + Trick-or-Treating scheduled to take place on Saturday, October 28th, 2023.	
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Date

#### **Rules & Regulations**

- 1. **SCHEDULE.** Exhibitor set-up begins as early as 11:30 AM and must be completed by 1:30 PM. **Event is 2:00-4:00 pm** and Old Ridgefield Road will be closed for safety!
- **2. EXHIBITION SPACE.** Exhibitor agrees to conduct all activities within the confines of the individual space and/or individual tent.
- 3. LIMITATION OF LIABILITY. Neither the Wilton Chamber of Commerce, nor the Town of Wilton, nor Wilton Center Real Estate, LLC, nor Paragon Management Group, LLC, their officers, directors, agents, employees, members or volunteers assume any responsibility whatsoever for the loss or damage, including theft, to any property placed in the booth or elsewhere on the grounds. The Exhibitor agrees to make no claim for any reason whatsoever, including negligence, against the Wilton Chamber of Commerce, Town of Wilton, Wilton Center Real Estate, LLC or Paragon Management Group, LLC, their officers, directors, agents, employees, members or volunteers for loss, theft, damage or destruction of property, or for any personal injury to Exhibitor or its employees while on the ground or in the event quarters, or in the off-site parking areas.
- **4. LEAVE NO TRACE POLICY.** Exhibitors are responsible for leaving booth spaces clean and free of trash or other materials.
- **5. RESTRICTIONS.** The Wilton Chamber of Commerce reserves the rights to exclude or reject any applicant(s) that, at its sole discretion, are deemed inconsistent with the family atmosphere of the event, and/or unprofessional in appearance, and/or incompatible with other Exhibitors. **No refunds and No rain date!!**